

# Forestville Youth Park's

## Annual BBQ

June 7<sup>th</sup> and June 8<sup>th</sup> , 2025

### VENDOR APPLICATION

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Resale Number: \_\_\_\_\_

Description of items to be sold:

(Please provide photos of your booth and of items to be sold if this is your first time participating)

Sorry, no food vendors will be accepted.

Fees: \$75.00 for one day or \$100.00 for both and must be paid in advance to reserve a space. Email confirmation will be sent upon receipt. **30-day notice of cancellation prior to event needed for a full refund of space fee. No refund will be given after this date.** For applications sent after May 24<sup>th</sup>, the space fee will be \$100 for one day, \$150 for two days, if space is available. Regulation form must also be completed.

Set-Up: Booth must be set up between the hours of 7:00am to 10:00am Saturday morning. Prior arrangements can be made for Friday setup. Vendors are responsible for their own booth and clean up!  
**\*Please check in with the Vendor Coordinator prior to setting up.**

Utilities: Electrical outlets are NOT available.

Hours: Booths must remain open until 5pm. You may stay open later if you wish.

Site: Site sizes are approximately 10' x 10', larger sites can be accommodated (additional fees apply).

***Please make checks payable to: Forestville Youth Park***

***Mail with signed regulation and application form to:***

***Email: [chrismullins007@gmail.com](mailto:chrismullins007@gmail.com)***

**Chris Mullins  
Forestville Youth Park  
P.O. Box 943  
Forestville, CA 95436**

## VENDOR RULES AND REGULATIONS

**Dates:** June 7<sup>th</sup> and 8<sup>th</sup>, 2025  
**Hours:** 10:30 a.m. to 7:00 p.m.

### Regulations:

- 1) The Vendor Coordinator will be available for site assignments and booth set-up on Friday, June 6<sup>th</sup> between 3:00-5:00 and Saturday morning at 9:00. Vendors must check in for their site assignments. Please do not set up your booth without site approval or you may have to move.
- 2) Booths must be set up and operational between the hours of 10:00 – 5:00 during the BBQ and must remain open during these hours. Your booth may remain open later if you choose to do so.
- 3) Electricity is NOT available.
- 4) Vendors must provide their own booth and/or tables, chairs, coverings, or tenting.
- 5) Vendors must keep their space properly clean and always arranged. Vendors are responsible for their own clean-up.
- 6) Vendors are responsible for securing their booths and merchandise. Park security will not be responsible for Vendor's booth or its contents.
- 7) Sound devices of any type are subject to the approval of the Youth Park Directors.
- 8) The Forestville Youth Park board of directors reserves the right to prohibit and exhibit/concession or part thereof which in the sole judgement of the Director detracts from the character of the event or may be objectionable or offensive to neighboring stands or the public. This limitation extends with limitation to persons, things, conduct, signage, products or printed matter.
- 9) No dogs are allowed on the Youth Park property at any time, with the exception of service dogs.

The undersigned has registered as a vendor for the Forestville Youth Park BBQ. The undersigned assumes all risk and shall be responsible for all injury or damage of any kind to the person's property) regardless of who may be the owner of the property) resulting from the participation of the undersigned in the Forestville Youth Park BBQ.

In addition to the undersigned's liability for personal injury or property damage suffered through the undersigned's negligence, which liability is no impaired or otherwise affected hereunder, the undersigned shall indemnify and hold harmless the Forestville Youth Park, it's agents and board members from and against all loss, claims for damages or expense (including cost and attorney fees), arising in any manner out of the presence, activity, food, crafts, or equipment of the undersigned and for damages thereof.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_